**Monthly Unit Snapshot**

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| --- | --- |
| Unit Name: | Period Covered: \_\_/\_\_/\_\_ to \_\_/\_\_/\_\_ |
|  |  |
| Membership total: | Total Unit Volunteer Hours for period covered: |
|  | |
| What has been the primary focus of your unit during this period? | |
|  | |
| If your unit conducted any programs or events during this period, please describe. | |
|  | |
| What accomplishment or progress (small or large) was achieved during this period that you are most happy with? | |
|  | |
| What are your concerns and/obstacles that Fremont Council can assist you with? | |

You are encouraged to include any fliers or other supplemental program &/or event materials.

Return this form via email to the Fremont Council PTA Historian at [historian@fremontcouncilpta.org](mailto:historian@fremontcouncilpta.org).